

10 REASONS NOT TO VOTE !

1 THE RIGHT TO LEGISLATE AND MAKE LAWS BELONGS ONLY TO ALLAH:

"Legislation is not but for Allah. He has commanded that you worship not except Him." (Yusuf: 40)

AND

"He shares not His legislation with anyone" (al-Kahf: 26)

AS MUSLIMS WE ARE OBLIGED TO HAVE A SENSE OF ALLIANCE TOWARDS THE MUSLIMS AND DISSOCIATION FROM THE KUFAR. BY VOTING YOU ARE SHOWING ALLIANCE TO A KUFR SYSTEM: "Do they then seek the judgement of (the days of) Ignorance? And who is better in judgement than Allaah for a people who have firm Faith" (al-Maa'idah 5:49-50).

DEMOCRACY CAN NOT BE COMPARED TO THE ISLAMIC SHURA, ONE WHO SAYS THAT IS LYING ON ALLAH: "Verily Allah Legislated the ISLAMIC Shura, whereas the people of disbelief, crimes and ignorance legislated democracy. Democracy is the rule of majority, whereas Allah revealed: "And if you obey most of those on earth, they will mislead you far away from Allah's Path. They follow nothing but conjectures, and they do nothing but lie." (Al-An'aam:116) Sh.Ahmed Najmi

WITH YOUR PARTICIPATION YOU ARE FOLLOWING IN THE FOOTSTEPS OF THE JEWS AND CHRISTIANS, AND THEREFORE IMITATING THEM: 'Abd-Allaah ibn 'Umar said: The Prophet ﷺ said: "Whoever imitates a people is one of them." (Narrated by Abu Dawood, 3512; classed as saheeh by al-Albaani in Irwa' al-Ghaleel, 2691.)

AS PART OF OUR SHAHADA WE DISBELIEVE IN ALL FORMS OF TAGHOUT, ALL MUSLIMS ARE AGREED UPON THIS, DEMOCRACY FALLS IN THE CATEGORY OF THE ONE WHO RULES BY OTHER THAN WHAT ALLAH HAS REVEALED: "And whoever does not judge by what Allah has revealed, then they are the disbelievers." (al-Maa'idah:44)

STAY MUSLIM AND DO NOT VOTE

2 ISLAM IS COMPLETE, BY ACCEPTING WESTERN DEMOCRACY MUSLIMS ARE SAYING THERE IS A BETTER SYSTEM THAN THE SHARIAH:

"This day, I have perfected your religion for you, completed My Favor upon you, and have chosen for you Islam as your religion" (al-Maa'idah:3)

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DO NOT BE FOOLED,! NO SHAIKH OR IMAM CAN MAKE HALAL WHAT ALLAH MADE HARAM: "And those who followed (blindly) will say: "If only we had one more chance to return (to the worldly life), we would disown them as they have disowned us." Thus Allah will show them their deeds as regrets for them. And they will never get out of the Fire." (al-Baqarah, 2:167)

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BY PARTICIPATING YOU ARE SUPPORTING THE FOREIGN POLICY OF A REGIME THAT HAS AND STILL IS BOMBING AND KILLING INNOCENT MUSLIMS: "O you who believed, do not take the Jews and the Christians as allies. They are [in fact] allies of one another. And whoever is an ally to them among you - then indeed, he is [one] of them. Indeed, Allah guides not the wrongdoing people." (al-Maa'idah:51)

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BY VOTING YOU ARE DIRECTLY DISOBEDIENCE THE MESSENGER: Abu Musa narrated: Two of my cousins entered the house of the Prophet. One said: Messenger of Allah ﷺ, appoint us rulers of lands the Almighty and Glorious Allah has entrusted to you. He ﷺ said, "We do not appoint to this position one who asks for it nor anyone who is covetous for the same." (Sahih Muslim—Book of Governance)

6

ARE YOU BACKSTABBING THE MESSENGER IF YOU PARTICIPATE: Democracy means "stabbing" the Prophets and their mission because if truth is to be deduced from the voice of the people's majority, there is no need for Messengers or revelation. THINK ABOUT IT - "Your ally is none but Allah and [therefore] His Messenger and those who have believed - those who establish prayer and give zakah, and they bow [in worship]." (al-Maa'idah:55)

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As for them saying: "we live here and we must obey the laws, voting is compulsory" - What they do not tell you is: **You do not have to vote, due to religious grounds**, there is no fine and you are not an extremist. Further not voting or not participating in the circus of kafir liars, does not mean we do not follow the rules of this land. Ask yourself, Why would a Shaikh make a proclamation that it is our religious duty to vote for a candidate, saying that it is the lesser of two evils, when really **the lesser evil is: not to vote at all**. Is the push of masses to vote to achieve personal favors' from the members of parliament is actually the main reason for the season.

Now ask your self oh MUSLIM, you who claim to submit to the will of Allah ﷺ only, **will you achieve Allah's Favor by giving a vote to a man who will partake in a parliament at whose head is the Queen of England, who in turn is the Head of the Anglican Church**. Can a person justify working for, supporting and aiding The Taghout, by saying it is a Maslaha. Will this action attain the pleasure of Allah ﷺ. Is not our goal to please Allah ﷺ. Ask Yourself, then ask the one telling you it is Halal